Local Improvement District of Wareham in the room of Mr. Hector Pond and Mr. William Cutler, resigned.

Dated at St. John's this 27th day of September, A.D. 1971

J. G. CHANNING, Clark of the Executive Council.



Published By Authority

Under anthority of The Local Coverament Act, the Lieutenant-Covernor in Conneil has been pleased to appoint the following to constitute the Board of Trustees of the Local Improvement District of Heart's Desire:-

Mr. John J. Groves (Chairman) Mr. L. James St. George Mr. Willjam Clarke of Robert My. Michael Lahey Mr. James Jacobs Mr. Cyril Langer Air. Walter Whalen.

Dated at St. John's this 28th day of September, A.D. 1971.

J. G. CHANNING Clerk of the Executive Council.



Published By Authority

ELIZABETH THE SECOND, by the Grace of God of the (L.S.)

E. John A. Harnum, Lieutenant-Governor.

United Kingdom, Canada and Her Other Realms and Territories QUEEN, Head of the Commonwealth, Defender of the Faith.

Vincent P. McCarthy, Deputy Minister of Justice.

TO ALL TO WHOM THESE PRESENTS SHALL

GREETING

A PROCLAMATION

WHEREAS in and by Section 62 of The Newfoundland Veterinary Medical Act, 1971, the Act No. 73 of 1971, it is provided that the said Act shall come into force on a day to be fixed by Proclamation of Our Lieutenant-Covernor in Council;

AND WHEREAS it is deemed expedient that the said Act shall come into force on Tuesday, the Twenty-Eighth day of September, 1971;

NOW KNOW YE that We, by and with the advice of Our Executive Council of Our Province of Newfoundland, do by this Our Proclamation declare and direct that the said Act shall come into force on Tuesday, the Twenty-Eighth day of September,

OF ALL WHICH OUR LOVING SUB-IECTS AND ALL OTHERS whom these presents may concern are hereby required to take notice and to govern themselves accordingly.

IN TESTIMONY WHEREOF We have caused these Our Letters to be made Patto be hereunto affixed.

loved the Honourable E. John A. Harmun, Lieutenant-Governor in Our Province of Newfoundland.

AT OUR GOVERNMENT HOUSE in Our City of St. John's this 27th day of September, in the year of Our Lord one thousand nine hundred and seventy-one and in the Twentieth year of Our Reign.

BY COMMAND.

J. R. CHALKER, Minister of Provincial Affairs.



Published By Authority

ELIZABETH THE SECOND, by Grace of God of the United Kingdom, Can-

(L.S.) E. John A. Harnum, Liqutenant-Governor.

ada and Her Other Realms and Territor-ies QUEEN, Head of Commonwealth, Defender of the Faith.

Vincent P. McCarthy, Deputy Minister of Justice.

TO ALL TO WHOM THESE PRESENTS SHALL

A PROCLAMATION

WHEREAS authoritative statistics compiled and released by the Office of the Provincial Fire Commissioner show that fire frequencies and losses are increasing year by year in Our Province

AND WHEREAS humanitarian and economic considerations imperatively de-mand that improved fire prevention measures be undertaken to prevent this economic waste and tragic loss of life in order that Our Province's prosperity may be

AND WHEREAS it is desirable that the attention of the public be directed to the extent and underlying causes of the pre-ventable loss of life and property by fire and to the best and most practicable means for its control and that a specific period of the year be set apart and properly designated for the dissembation of such infor-

AND WHEREAS the officers and members of the Safety Council of Newfound-land and Labrador have asked that the week commencing the Third of October, 1971 he observed as Fire Prevention Week;

NOW KNOW YE, that We, by and with the advice of Our Executive Council of Our Province of Newfoundland, do by this Our Proclamation declare and direct that the period from Sunday, the third of October, 1971 to Saturday, the ninth of October, 1971, findusive, be observed throughout Our Province as "Fire Prevention Week":

AND WE DO hereby commend its thoughtful and respectful observance to all citizens of Newfoundland and Labrador and do recommend to all Our Loving Subjects that at some time during that week as may be found most practicable:-

- 1. All dwellings, public buildings, stores, warehouses, factories and farms be carefully inspected by their occupants and all conditions likely to cause or promate the spread of fire be removed.
- 2. All theatres, hotels, hospitals, institutional and assembly buildings

for all changes necessary to protect the occupants in cases of fire

- Fire drills be held for the children in all schools, for the inmates offall institutions, and for the employees in all enterprise, in order that a greater degree of safety be ensured by acquainting the occupants with the best and most expeditions mode of exit in time of danger.
- 4. Special distructions on the subject of fire prevention be given by the teachers and the Local Fire De-partment Officials in the schools and that such appropriate literature as may be available be distributed to the pupils.
- 5. Every authority and organization in Our Province endeavour by means of public/meetings, parades, the press, a n/d radio, especially prepared television programs, or otherwise as may to them see m most fit, to impress upon the Citi-zens of Our Province the importance of protecting life, property es from loss by fire.

OF ALL WHICH OUR LOVING SUB-TECTS AND AILL OTHERS whom these Presents may concern are hereby required to take notice and to govern themselves accordingly.

IN TESTIMONY WHEREOF We have caused these Our Letters to be made Patent and the Great Scal of Newfoundland to be hereunto affixed.

> WITNESS: Our trusty and well-beloved the Honourable E. John A. Harman, Lieutenant-Governor in Our Province of Newfoundland.

OUR COVERNMENT HOUSE n Our City of St. John's, this 28th day of September in the year of Our Lord one thousand nine hundred and seventy-one and in the Twentieth year of Our Reign.

Minister of Provincial Affairs.

BY COMMAND. J. R. CHALKER,



Published By Authority

Under and by virtue of the powers conferred by The Local Government Act, the Lieutenant-Governor in Council has been pleased to make the following Order.

Dated at St. John's this 27th day of September, A.D. 1971.

> J. C/CHANNING, Clerk of the Executive Council.

I. The area situate within the boundaries defined in payagraph 2 of this Order is declared to be allocal Improvement District by the name of "The Local Improvement District of Port Blandford".

ORDER

2. The boundaries of the Local Improvement District are as follows:

"Beginning at a point in the eastern face of the south abutment of the concrete bridge spanning Northwest River and thence running south thirty-three thousand five hundred feet (33,500') more or less to a point on the district line separating Bonavista South and Trinity North; thence along the district line running east sixteen thousand five

a point on the said distant larbour running north tiventy-sit of Busing feet (28,000) more or is the All be Point on the eastern shorter TRUE N southerly direction along in 3. The Boshoreline of Clode Sound in the the conthe southern abutture of the fall improvadian National Railway is in the constant of the control of the contr Sound: thence froming is a adian National Railway is a ball come ning Southwest Brook there I This On the northern face of the said 13th day: point in the northern about the cites running in a generally size that of N northwesterly direction size. 25th day mict of N unsities of the westers in Clode Sound to a point a b ern bank at the mouth of River where it emplies in Arm; thence runise west northwesterly died the vonthern bank of Nest Point of Beginning.

bearings being ake TRUE MERIDIAN.

Publis 3. The Board of Trustes of the control and masses have Local Improvement District of Fr

nd by The ford shall consist of seven pass d. This Order shall coarest used to make the 28th day of September 40.5 bird at 5 may be cited as the Local kep District of Port Blandford (Ne.) rember, A.

Newfoundland Regulation IS it



The area

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District

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Under and by virtue of her ferred by The Local Coves being the Lieutenant-Covernor in Count pleased to make the following 0 all the

Dated at St. John's this " (1350) September, A.D. 1971.

Trans Cu I. C. CHAR wine ti Clerk i the Execution ection at o RDER Immerced.

L. The area trate with aries defined in uragraph 2 d 🕏 (600) fe is declared to be a Local Input trict by the name of The Louis

2. The boundaries of the Lodge Man of A ment District are as follows: three

Beginning at a Poss build coverty (shoreline of Trinky lag also spark said at the north entrance is the court on t of New Perlican and their pool, the east twenty-one thousand fraction the shu feet (21.50") more or is any merally northern point of Tas Missisch disect thence running along the coat (800) fee line of Tim Millers Pool to Massey I (800°) (e southern point; these nac esterly d the eastern bank of the in Tim Miller's Pond and Just inno al Pond, to a point where he's intersects the custom should lasey D phy's Girst Pond: think read the enters shoreline of Medi tence no d lour h Pond to the most seeling the southwest angle of Man Pond! thence running wester tett more esot a eli reghty-fivo sa point u thousand two hundred feels more or less along the nationary of the Town of Beats on a Point in Bacon Core lock a Point in Baron Care like there fol castern shoreline of Tain for abreline running in a general roots 10.2 general ection along the said eitems friction (to Carley Point; thene range the said